

# SUPER DUPER FLEA MARKET



*A Project of the Saskatoon Nutana Lions Club*

## Application Form

Application Date: \_\_\_\_\_

Show Date: Feb. 17, 2018

Name: \_\_\_\_\_

*Billing and Ordering Information*

Address: \_\_\_\_\_

\_\_\_\_\_ Stalls @ \$45.00 \_\_\_\_\_

City: \_\_\_\_\_

\_\_\_\_\_ Corner @ \$15.00 \_\_\_\_\_

Postal Code: \_\_\_\_\_

\_\_\_\_\_ 8' Table @ \$12.00 \_\_\_\_\_

Telephone: \_\_\_\_\_

\_\_\_\_\_ 4' Table @ \$12.00 \_\_\_\_\_

e-mail: \_\_\_\_\_

\_\_\_\_\_ Chair(s) @ \$5.00 \_\_\_\_\_

Merchandise to be Sold: \_\_\_\_\_

\_\_\_\_\_ One Free Pass per Stall  
\_\_\_\_\_ Passes @ \$5.00 \_\_\_\_\_

Total Amount Due: \_\_\_\_\_

### Summary of Application

Stalls \_\_\_\_\_ 8' Tables \_\_\_\_\_

Invoice Mailed \_\_\_\_\_

Chairs \_\_\_\_\_ 4' Tables \_\_\_\_\_

Payment Received \_\_\_\_\_

Passes \_\_\_\_\_ Power: Yes \_\_\_\_\_ No \_\_\_\_\_

Contract Mailed \_\_\_\_\_

Stall(s) Assigned: \_\_\_\_\_

**Saskatoon Nutana Lions Club**

**P.O. Box 7063**

**Saskatoon, Sask. S7K 4J1**

**Telephone: 291-3964**

**Show Hours 9am to 5pm**

**Notes:**     - *Post-Dated cheques will not be accepted*  
              - *If a Vendor Misses a Flea Market, the Nutana Lions Club will not Guarantee a Stall for the Next Flea Market*